APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's | Office AUG 25 | 1966 | | |
|---|---------------------------------------|-----------------------------|--|-------------------|
| Returned to applicant for correct | | 1966 | | ****** |
| Corrected application filed | | 7 | | |
| Map filed | 473/mies. | 7 | | |
| The applicantStan | ley S. Moore, | , 3737 N. Wi | lson Way | |
| of Stockton | | ., County of Sa | n Joaquin | |
| State of California | hereb | oy make applicati | ion for permission to approj | priate the public |
| waters of the State of Nevada, as | s hereinafter stated. (I | If applicant is a con | rporation, give date and pla | ce of incorpora- |
| tion; if a copartnership or associ | ation, give names of | members.) | | |
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| | | | | |
| 1. The source of the proposed | | T 400000 | or or outly many or owner source. | |
| 2. The amount of water applie | | | | second-feet |
| (a) If stored in reservoir giv | | | and 440.05 gais. Pet upu. | |
| | | | | : |
| 3. The water to be used for4. If use is for: | | · | | • |
| (a) Irrigation (state number | of acres to be irrigat | ed) 320 | | |
| (b) Stockwater (state numb | er and kinds of anima | als to be watered) | | |
| (c) Other use (describe fully | y under "No. 11. Rei | marks") | | |
| (d) Power: | | | | |
| (1) Horsepower developed. | | | • | |
| (2) Point of return of water | to stream | | | |
| 5. The water is to be diverted | from its source at the | following point:i | n the NW SE's Sec | 22 |
| T.44 N., R. 31 E. | | | | |
| of said section 2 | | | distance to a section corner. If on uns | |
| it should be stated. 6. Place of use Statecti | Describe by legal su | ubdivision, if on unsurveye | M.D.B.&M. d land it should be so stated. | |
| • | | | *** | |
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| 2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/ | | | | |
| 7. Use will begin aboutIa | ın lstand | | • | |
| 8. Description of proposed wo | Month rks. (Under the provi | sions of NRS 535.0 | · · · | ubmit plans and |
| specifications of your divers | ion or storage works. |)Drilled w | ell, pump and mo | tor |
| | * * * * * * * * * * * * * * * * * * * | | | 2.4 |
| State manner in which water is | | | her through pipes, ditches, flumes, or | |

| A Property of the Contract of | |
|--|--------|
| 9. Estimated cost of works \$7500 | • |
| 10. Estimated time required to construct works 5 years | |
| 11. Remarks This application is in support of D.L.E. Serial #194 | |
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| Applicant Stanley S. Moore | , |
| By S/ Walter G. Reid | |
| Agent Compared dh/jb hs/jw | |
| Compared unit to the compared | |
| APPROVAL OF STATE ENGINEER | |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the | |
| following limitations and conditions: This permit is issued subject to all existing | |
| rights on the source. It is understood that the amount of water hereingranted is only a temporary allowance and that the final water right | a ¯ |
| obtained under this permit will be dependent upon the amount of water | |
| actually placed to beneficial use. It is also understood that this | |
| right must allow for a reasonable lowering of the static water level | |
| at permittee's well due to any other ground water development in the | |
| area. A substantial weir or other type of measuring device must be | • |
| installed and measurements of water use kept. The well shall be | |
| equipped with a 2-inch opening and an air line for measuring depth to | |
| water. If well is flowing, a valve must be installed and maintained | |
| to prevent waste. The State retains the right to regulate the use of | |
| the water herein granted at any and all times | |
| | |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | |
| not to exceed 5.4 cubic feet per second, but not to exceed a | |
| yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or | r |
| all sources. Actual construction work shall begin on or before December 9, 1967 | |
| Proof of commencement of work shall be filed before January 9, 1968 | |
| Work must be prosecuted with reasonable diligence and be completed on or before December 9, 1968 | |
| Proof of completion of work shall be filed before January 9, 1969 | |
| Application of water to beneficial use shall be made on or before December 9, 1971 | |
| | |
| Proof of the application of water to beneficial use shall be filed on or before | |
| Map in support of proof of beneficial use shall be filed on or before | ولأستا |
| Commencement of work filed MAY 8, 1969 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD A State Engineer of Nevada, have hereunto set my hand and the seal of | ctir |
| Proof of beneficial use filed my office, this 9th day of June Cultural map filed. | |
| Certificate No | |
| County Recorder Acting Sate Engineer | |
| ABROCATED BY 35214) | |
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